

DOUG SUTHERLAND Commissioner of Public Lands

## FACSIMILE COVER LETTER

To: City of Bremerton Robert Grunbach

Planning Dept

Telephone: 360 473 5275

Fax: 360 473 5278

From:

Sender's Name:

Shoreline District Aquatics Region 950 Farman Ave N.

Melissa Montgomery 253 797 5146

Enumclaw, WA 98022-9282

Telephone: (360)825-1631 TTY: (360)825-6381 Fax: (360)825-1672

Date: 5-9-05

Time: 6pm

Total number of pages (including cover sheet):

Description:

JARPA for Shoreline Exemption for removal of derelict vessels adjacent to the Sesko property.

I have the apportunity to have one vessel removed at no cost to City or State if done quickly. He would like to remove it wed 5/1011 or sometime this week or early next. Please call with questions 253 797.5146.

Melissa

Latitude and Longitude:	Tax Parcel Number 37/10000010409 (next to this)			
ECY 070-15 (Rev. 11/04) JARPA Contact the State of Washington Office of Regulatory Assistance for latest version or call 360/407-7037 or 800/917-0043				
6. Describe the current use of the property, and structures existing activity on this property? The YES NO For any portion of the proposed activity already completed on The beach has been used as a dumping ground for derelict				
Is the property agricultural land?   YES   NO Are	∍ you a USDA program participant?    YES     NO			
7a. Describe the proposed work that needs aquatic permits: Composed the ordinary high water mark or line, including types of equip	plete plans and specifications should be provided for <u>all</u> work waterward pment to be used. If applying for a shoreline permit, describe <u>all</u> work you have provided attached materials to describe your project, you still			
Note: This vessel removal was previously covered by HPA abatement in January 2002 but the project was not done.	#00-F1534-01 issued to the City of Bremerton for the Sesko			
upland location) of three approximately 35-foot long wood-hit custody of a fourth vessel (WN 6090-JB). The former owner remove it by May 26, 2005 the DNR contractor will remove to partially sunken and laying on the tidelands. The vessels are	Il Program, DNR will hire a contractor to remove and dispose (in ulled pleasure boats (DNR Id #KP05-004). DNR has also taken r will be taking the lead on removing this vessel but if he doesn't this vessel as well. All four vessels are priority 2B vessels that are re entirely exposed during low tides higher than +3 MLLW. The he boats are rotten and there is evidence that they have become a sesthetic blight because they take up intertidal habitat.			
end. For the vessels that are too decayed to lift in one piece upland dumpster. One vessel may have small amounts of his responsible for the disposal of any dangerous/hazardous	m the Pennsylvania Avenue street end or the McConkey equire the cutting of at least two small trees growing at the street at the the the the thing of at least two small trees growing at the street at they will be dismantled on the beach and lifted by crane to an example materials on board (WN 6922K). The contractor will			
DRAWINGS MUST BE ATTACHED. NOTE: Applicants are encouraged to sub	cleting the drawings. ONE SET OF ORIGINAL OR GOOD QUALITY REPRODUCIBLE omit photographs of the project site, but these DO NOT substitute for drawings. THE CORPS INCH SHEETS, LARGER DRAWINGS MAY BE REQUIRED BY OTHER AGENCIES.			
7b. Describe the purpose of the proposed work and why you want have influenced the design.	or need to perform it at the site. Please explain any specific needs that and environmental blight using the authority granted			
	in a			

7c. Describe the potential impacts to characteristic uses of the water body. These uses may include fish and aquatic life, water quality, water supply, recreation and aesthetics. Identify proposed actions to avoid, minimize, and mitigate detrimental impacts and provide proper protection of fish and aquatic life. Identify which guidance documents you have used. Attach a separate sheet if additional space is needed.
Removal of the derelict vessel will improve the natural habitat quality, aesthetics and safety of the area. No mitigation is planned.
7d. For in water construction work, will your project be in compliance with the State of Washington water quality standards for turbidity WAC 173,201A-110? YES NO (See USEFUL DEFINITIONS AND INSTRUCTIONS) no in water work planned
8. Will the project be constructed in stages? YES X NO \( \) One boat will be removed prior to May 26 and three boats will be removed between May 31 and June 24
Proposed starting date: May 12, 2005 or As soon as possible Estimated duration of activity: completed by June 24, 2005
Check if any temporary or permanent structures will be placed: No
☐ Waterward of the ordinary high water mark or line for fresh or tidal waters AND/OR ☐ Waterward of the mean higher high water for tidal waters?
10. Will fill material (rock, fill, bulkhead, or other material) be placed: No  Waterward of the ordinary high water mark or line for fresh waters?
If YES, VOLUME (cubic yards) / AREA (acres)
☐ Waterward of the mean higher high water for tidal waters?
If YES, VOLUME (cubic yards) / AREA (acres)
ECY 070-15 (Rev. 11/04) JARPA Contact the State of Washington Office of Regulatory Assistance for latest version or call 360/407-7037 or 800/917-0043  11. Will material be placed in wetlands?   YES X NO
If YES:
A. Impacted area in acres:  B. Has a delineation been completed? If YES, please submit with application.  C. Has a wetland report been prepared? If YES, please submit with application  YES NO
D. Type and composition of fill material (e.g., sand, etc.)
<ul><li>E. Material source:</li><li>F. List all soll series (type of soil) located at the project site, and indicate if they are on the county's list of hydric soils. Soils information</li></ul>
can be obtained from the natural Resources Conservation Service (NRCS).  G. WILL PROPOSED ACTIVITY CAUSE FLOODING OR DRAINING OF WETLANDS?   YES   NO
If YES, IMPACTED AREA ISACRES OF DRAINED WETLANDS.
NOTE: If your project will impact greater than ½ of an acre of wetland, submit a mitigation plan to the Corps and Ecology for approval along with the JARPA form.  NOTE: A 401 water quality certification will be required from Ecology in addition to an approved mitigation plan if your project impacts wetlands that are: a) greater than ½ acre in size, or b) tidal wetlands or wetlands adjacent to tidal water. Please submit the JARPA form and mitigation plan to Ecology for an individual 401 certification if a) or b) applies.
12. Stormwater Compliance for Nationwide Permits Only: This project is (or will be) designed to meet ecology's most current stormwater manual, or an Ecology approved local stormwater manual.   YES  NO
If YES – Which manual will your project be designed to meet?
If NO – For clean water act Section 401 and 404 permits only – Please submit to Ecology for approval, along with this JARPA application, documentation that demonstrates the stormwater runoff from your project or activity will comply with the water quality standards, WAC 173.201(A)
13. Will excavation or dredging be required in water or wetlands?   YES   NO
If YES: A. Volume: (cubic yards) /area (acre)
A. Volume:(cubic yards) /area(acre)  B. Composition of material to be removed:
C. Disposal site for excavated material:
D. Method of dredging:
14. Has the State Environmental Policy Act (SEPA) been completed  YES NO Exemption under RCW 197.11.800(12a&d) Enforcement of RCW 79.100

SEPA Lead Agency: WDNR SEPA Decision: DNS, MDNS, EIS, Adopt SUBMIT A COPY OF YOUR SEPA DECI				APPLICATION	
15. List other Applications, approvals or certif or other activities described in the applica federal energy regulatory commission lice completed and indicate all existing work of or will need an NPDES permit for discharge.	tion (i.e. preliminary plat ap ense (FERC), Forest practio on drawings. NOTE: For us	proval, health description, es application, e with Corps Na	listrict approval, buildin etc.). Also, indicate w	g permit, SEPA renether work has b	eview, een
TYPE OF APPROVAL	ISSUING AGENCY	IDENTIFICATION NO.	DATE OF APPLICATION	DATE APPROVED	COMPLETED?
Right of Way Permit	City of Bremerton	, , , , , , , , , , , , , , , , , , , ,	Contractor will apply for if using street end		
Shoreline exemption	City of Bremerton		5/10/05	***	
100 100				WATER TO THE CONTRACT OF THE C	
16. Has any agency denied approval for the a 【】 YES 【菜】 NO If <b>YES</b> , explain:	I	r for any activity	directly related to the	activity described	I herein?
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SECTION B - Use for Sh	oreline and Corps of Engineers permits <u>only</u>	<u>"</u>
17a. Total cost of project. This me	eans the fair market value of the project, including materials, labut is expected to be around \$10,000.	y was a
17b. If a project or any portion of a Indicate if you will receive federal the FEDERAL FUNDING TO YES	project receives funding from a federal agency, that agency is a funds and what federal agency is providing those funds. See ins X NO if <b>YES</b> , please list the federal agency.	responsible for ESA consultation. Pleas structions for Information on ESA.*
18. Local government with jurisdic		J. 10 - 1
19. For Corps, Coast Guard and D	ONR permits, provide names, addresses and telephone numbers Management Compliance may require additional notice – consul	
NAME	ADDRESS	PHONE NUMBER
Application is hereby made for information contained in this accurate. I further certify that this application is made, the name of the property of the property is application.	be completed for any permit covered by this application or a permit or permits to authorize the activities described herein application, and that to the best of my knowledge and belief, such possess the authority to undertake the proposed activities. I hight to enter the above-described location to inspect the proposed at all necessary permits have been received.	th information is true, complete, and nereby grant to the agencies to which
Wellsa Mon SIGNATURE OF APPLICANT	typi	5-9-05
,,,		DATE
SIGNATURE OF AUTHORIZE	DAGENT	
I HEREBY DESIGNATE_ PERMIT(S). I UNDERSTAND	TO ACT AS MY AGENT IN MATTERS RE THAT IF A FEDERAL PERMIT IS ISSUED, I MUST SIGN THE I	
SIGNATURE OF APPLICANT	, , , , , , , , , , , , , , , , , , ,	DATE
THE STATE OF THE S	Military and the second	

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

THIS APPLICATION MUST BE SIGNED BY THE APPLICANT AND THE AGENT, IF AN AUTHORIZED AGENT IS DESIGNATED.

SIGNATURE OF LANDOWNER (EXCEPT PUBLIC ENTITY LANDOWNERS, E.G. DNR)

#### COMPLETED BY COCAL OF HEIGH

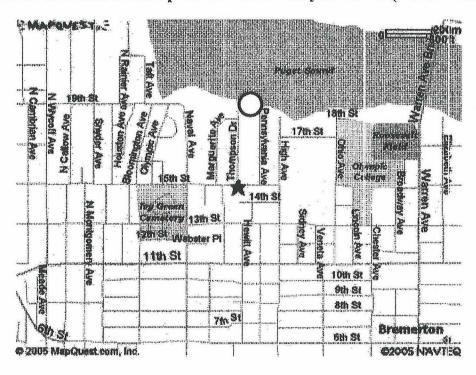
- A. Nature of the existing shoteline. (Describe type of shoreline, such as marine, stream, lake, lagoon, march, bog, swamp, flood blain, fleadway, delta; type of beach; such as accretion; erosion; high bank; low bank; or dike material such as sand; gravel, mud, clay, rock, #prap; and extent and type of bulkheading, if any)
- B. In the event that any of the proposed buildings or structures will exceed a height of thirty-live teet apove the average grade level. indicate the approximate location of and humber of residential units, existing and potential, that will have an obstructed view:
- C. If the application involves a conditional use or variance, set forth in full that portion of the master program which provides that the proposed use may be a conditional use, or, in the case of a variance, from which the variance is being spught:

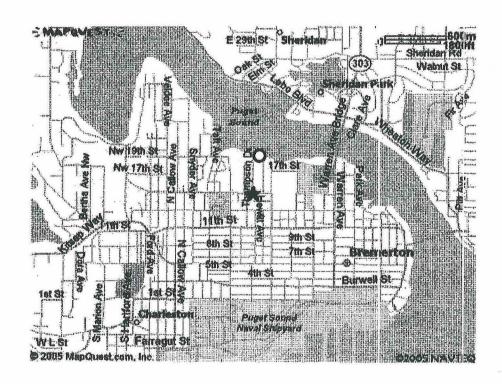
These Agencies are Equal Opportunity and Affirmative Action employers.

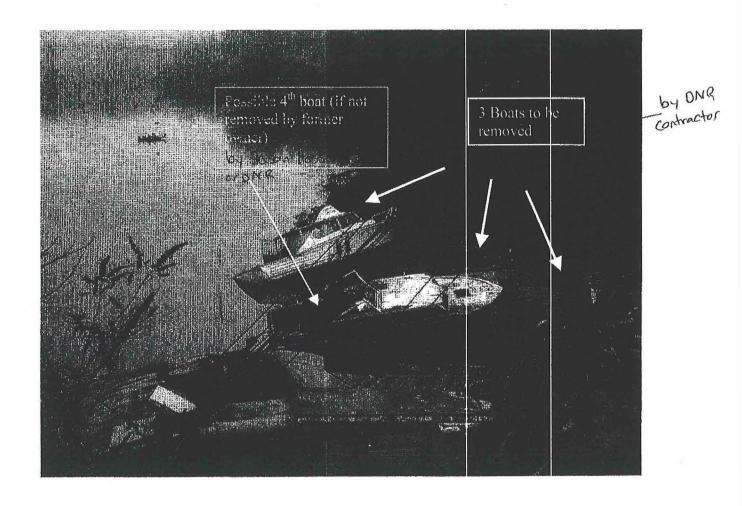
For special accommodation needs, please contact the appropriate agency in the instructions

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Port Washington Narrows Vessels between the steet ends of Thompson Drive and Pennsylvania Ave (red circle on map)







	AGENCY-US	BONEY	
Agency Reference #;; Circulated by:		Date Received:	
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## JOINT AQUATIC RESOURCES PERMIT APPLICATION FORM (JARPA)



# (for use in Washington State)

#### PLEASE TYPE OR PRINT IN BLACK INK. TO FILL IN ELECTRONICALLY, USE F11 TO MOVE THROUGH THE FORM



Application for a Fish Habitat Enhancement Project per requirements of RCW 77.55.290. You must submit a copy of this completed JARPA application form and the (Fish Habitat Enhancement JARPA Addition) to your local Government Planning Department and Washington Department of Fish & Wildlife Area Habitat Biologist on the same day.

NOTE: LOCAL GOVERNMENTS – You must submit any comments on these projects to WDFW within 15 working days.					
Based on the instructions provided, I am sending copies of this application to the following: (check all that apply)  Local Government for shoreline: Substantial Development Conditional Use Variance Exemption Revision  Floodplain Management Critical Areas Ordinance  Washington Department of Fish and Wildlife for HPA (Submit 3 copies to WDFW Region)  Washington Department of Ecology for 401 Water Quality Certification (to Regional Office-Federal Permit Unit)  Washington Department of Natural Resources for Aquatic Resources Use Authorization Notification  Corps of Engineers for: Section 404 Section 10 permit  Coast Guard for: General Bridge Act Permit Private Aids to Navigation (for non-bridge projects)  For Department of Transportation projects only: This project will be designed to meet conditions of the most current Ecology/Department of Transportation Water Quality Implementing Agreement					
	l permits covered b		n. Be sure to ALS permit applications		ection C (Signature Block) for all
APPLICANT     Washington Dept. of N	Natural Resource	es: Melissa Mo	ntgomery Shore	eline District	Aquatics Region
MAILING ADDRESS 950 Farman Ave, Enu	ımclaw WA 9802	2-9282			
253-797-5146	E-MAIL ADDRESS melissa.montgom gov		OME PHONE		FAX # 253-926-8956
If an agent is acting for th	ne applicant during		ess, complete #2. mit applications	Be sure agen	t signs Section C (Signature Block)
2. AUTHORIZED AGENT					
MAILING ADDRESS					
WORK PHONE	E-MAIL ADD	RESS	HOME PHONE		FAX#
3. Relationship of applicant to	o property:	OWNER	PURCHASER	LESSEE	
4. Name, address and phone number of property owner(s) if other than applicant:					
5. Location (street address, including city, county and zip code, where proposed activity exists or will occur) tidelands between Pennsylvania Ave and Thompson Dr street ends, Bremerton, WA (adjacent to Sesko property) Local government with jurisdiction (city or county)					
Waterbody you are working in Port Washington Narrows Is this waterbody on the 303(d) List** YES NO X Puget Sound  WRIA.#					
If YES, what parameter(s)?					
**For 303d List,  http://www.courses.com/c					
http://www.ecy.wa.gov/programs/wg/303d/index.html  Zoning designation  Section   Section   Township   Range   Government Lot					
14 T24N R1E DNR stream type if known					